

**Fourteenth Meeting of the Council of the
Town of Maple Creek Held on August 7, 2018**

- 1. PRESENT:**
- 2. ABSENT:**
- 3. PUBLIC HEARING:**
- 4. CALL TO ORDER: 7:30 p.m.**
- 5. AGENDA:**
- 6. MINUTES:**
 - a. Regular Meeting of July 10, 2018
- 6. NOTICE OF PROCLAMATION:**
- 7. PRESENTATIONS AND RECOGNITIONS:**
- 8. DELEGATIONS:**
 - a. John Phipps
- 9. COMMUNICATIONS:**
 - a. Street Closure –Taste of Maple Creek
 - b. Gene Lee – Subdivision
- 10. PAYMENT OF ACCOUNTS:**
 - a. Accounts Payable
 - b. Bank Reconciliation May 2018
- 11. REPORTS OF ADMINISTRATIONS**
 - a. Administrator
 - b. Manager of Community & Economic Development
 - c. Water Treatment Plant Reports
- 12. UNFINISHED BUSINESS**
- 14. NEW BUSINESS**
 - a. Arena
 - b. Landfill
 - c. Approach
 - d. Policy
- 15. MAYOR AND COUNCILLORS FORUM:**

ADJOURNMENT