

**Eighteenth Meeting of the Council of the
Town of Maple Creek Held on Oct 8, 2019**

- 1. PRESENT:**
- 2. ABSENT:**
- 3. CALL TO ORDER: 7:30 p.m.**
- 4. AGENDA:**
- 5. MINUTES:**
 - a. Minutes of the Regular Meeting of September 24, 2019
- 6. NOTICE OF PROCLAMATION**
- 7. PRESENTATIONS AND RECOGNITIONS:**
- 8. PUBLIC HEARING:**
- 9. DELEGATIONS**
 - a. Sgt. John Phipps – RCMP Report
- 10. COMMUNICATIONS:**
- 11. PAYMENT OF ACCOUNTS:**
- 12. REPORTS OF ADMINISTRATION**
 - a. Chief Administrative Officer
 - b. Bylaw Report to Sept 30, 2019
 - c. Water Treatment Summary Reports
- 13. UNFINISHED BUSINESS**
- 14. NEW BUSINESS**
 - a. Creekside Estates Financial Statement as of June 30, 2019
 - b. Sask Labour Law Review- Saskatoon Nov 27 & 28, 2019
- 15. MAYOR AND COUNCILLORS FORUM:**
- 16. ADJOURNMENT: TIME:**